



Thursday, November 20, 2025
Charles County Board of Fire and Rescue

1. Opening of the Meeting

1.a Approval of Minutes - October 16, 2025.

1.b LOSAP - October 2025.

[LOSAP Report.pdf](#)

2. Letters of Information/Intent/Request

2.a Letter of Information - CCVFA/CCAEMS - Monthly Expenditures and Escrow Account October 2025.

[CCVFA CCAEMS - October 2025 Expenses.pdf](#)

2.b Letter of Information/Quarterly Report - Bryans Road VFD & RS - Replacement of Command 11.

[Bryans Road VFD & RS - Quarterly Report - Replacement of Command 11.pdf](#)

2.c Letter of Information/Quarterly Report - Dentsville EMS, Fire & Auxiliary - New Pole Barn Building Project.

[Dentsville EMS, Fire and Aux - Quarterly Report - New Pole Barn Building.pdf](#)

2.d Letter of Information/Quarterly Report - Indian Head VFD & RS - Replacement of Engine 94.

[Indian Head VFD & RS - Quarterly Report - Replacement of Engine 94.pdf](#)

2.e Letter of Information/Quarterly Update - Indian Head VFD & RS - Replacement of Command Unit 9.

[Indian Head VFD & RS - Quarterly Report - Replacement of Command Unit 8.pdf](#)

2.f Letter of Information/Quarterly Report - Newburg RS & VFD - Replacement of EMS Vehicle 14.

[Newburg EMS Vehicle 14.pdf](#)

2.g Letter of Information/Quarterly Report - Newburg RS & VFD - Replacement of Ambulance 148.

[Newburg Amb 148.pdf](#)

2.h Final Report - Tenth District VFD - Replacement of Rescue Squad 8.

Letter of Information/Quarterly Report - Replacement of Engine 8-2.

[Tenth District VFD - Final Report - Replacement of Rescue Squad 8 and Engine 8-2.pdf](#)

2.i Letter of Intent - Bryans Road VFD & RS - Acquisition of UTV.

[Bryans Road VFD & RS - Letter of Intent - Acquisition of UTV.pdf](#)

2.j Letter of Intent - La Plata VFD - Renovation and expansion of current facility.

[La Plata VFD - Letter of Intent - Renovation and expansion of Current Facility.pdf](#)

2.k Letter of Intent - Potomac Heights VFD & RS - Reconstruction of Station 7 kitchen.
[Potomac Hgts VFD & RS - Letter of Intent - Reconstruction of Station 7 Kitchen.pdf](#)

2.l Letter of Intent - Waldorf VFD - Replacement of Car 3.
[Waldorf VFD - Letter of Intent - Replacement of Car 3.pdf](#)

2.m EMS Apparatus Standards Letter
[EMS App Standard letter.pdf](#)

2.n Fire Standards Letter
[Fire Standards.pdf](#)

3. New Business/Old Business

3.a Appointment to LOSAP Board.

3.b Volunteer Coordinator's Report - Bill Smith.
[Coordinators Report.pdf](#)

3.c Capital Projects Quarterly Report Notification - December 2025.
[Capital Projects Quarterly Reports Due December 2025.pdf](#)

3.d Final November Distribution Report.
[November 2025 Distributions.pdf](#)
[Letter to Eric Jackson re Distributions.pdf](#)

4. Close of Meeting
