

# Tuesday, May 20, 2025 Charles County Animal Matters Hearing Board Meeting

1. 6:00 P.M. Call to Order - \*\* All or portions of this session may be closed pursuant to Section 3-305(b) of the Annotated Code of Maryland. THIS AGENDA IS TENTATIVE AND SUBJECT TO CHANGE WITHOUT NOTICE. If you cannot attend this meeting, please advise the Office of the County Attorney at (301)645-0555.\*\*

## 2. Approval of the Minutes

2.a Minutes - May 6, 2025 2025.0506 - AMHB Minutes.pdf

# 3. New Business \*\*Citations and/or Civil Complaints

3.a Citation 7476 Animal Control Services v. Jason Kent-Tyler Wynn

## 4. Other Business/Public Comments

#### 5. Next Meeting

June 3, 2025