



**Thursday, May 15, 2025**  
**Charles County Board of Fire and Rescue**

**1. Opening of the Meeting**

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1.a Approval of Minutes - April 17, 2025.

1.b LOSAP Report - April 2025.  
[LOSAP April 2025.pdf](#)

**2. Letters of Information/Intent/Request**

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2.a Letter of Information - CCVFA/CCAEMS - Monthly Expenditures and Escrow Account for April 2025.

[CCVFA CCAEMS April Expenses.pdf](#)

2.b Letter of Information/Quarterly Update - CCVFA - Mobile Display Terminals for Fire and EMS.  
[CCVFA Quarterly Update - MDT Replacement Project.pdf](#)

2.c Letter of Information/Quarterly Report - Dentsville Volunteer EMS, Fire and Auxiliary - New Pole Barn Building Project.

[Dentsville Quarterly Update on New Pole Barn Building.pdf](#)

2.d Letter of Information/Quarterly Report - Indian Head Volunteer Fire Department & Rescue Squad - Replacement of Floor at Station 9.

[Indian Head Floor Replacement Station 9.pdf](#)

2.e Letter of Information/Quarterly Report - Tenth District Volunteer Fire Department - Rescue Squad 8 and Engine 8-1.

[Tenth District - Quarterly Update Res Sq 8 and Eng 8-2.pdf](#)

2.f Letter of Information - Waldorf Volunteer Fire Department - Remodeling of locker rooms, bathrooms, kitchen and control room at Station 12.

[Waldorf Station 12 Ltr of Info re bathroom remodel.pdf](#)

2.g Letter of Intent - Dentsville Volunteer EMS, Fire, and Auxiliary - Purchase of Engine/Tanker from Hughesville VFD & RS.

[Dentsville Ltr of Intent Engine Tanker.pdf](#)

2.h Letter of Request - Indian Head Volunteer Fire Department & Rescue Squad - Replacement of Command Unit 9. Requesting waiver of 30-day layover period.

[Indian Head Letter of Request Comman Unit 9.pdf](#)

2.i Letter of Request - Indian Head Volunteer Fire Department & Rescue Squad - Replacement of

Brush Truck. Requesting waiver of 30-day layover period.

[Indian Head Letter of Request Brush Truck.pdf](#)

### **3. New Business/Old Business**

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3.a Next Meeting Date is June 26th, due to the Government Building being closed for a holiday.

3.b Volunteer Coordinator Report - Bill Smith

[May Coordinator Report.pdf](#)

3.c Capital Projects Quarterly Report Notification Due June 2025.

[Capital Projects - Due June 2025.pdf](#)

3.d EMS Apparatus Standards - May 2025

[EMS Standards May 2025.pdf](#)

3.e For Approval - May 2025 Fire/EMS Distribution

[May 2025 Distribution Letter.pdf](#)

[May 2025 Fire and EMS Tax Distribution.pdf](#)

3.f 2024 LOSAP Letters.

### **4. Close of Meeting**

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