



Tuesday, May 13, 2025

***Charles County Board of County Commissioners Hybrid Public Hearing**

Charles County Commissioners' Meeting-Hybrid Virtual/In-Person

The County Commissioners will be holding these public meetings virtually and limited in-person. The public can watch this meeting on Comcast 95 (SD) and 1070 (HD), Verizon FIOS 10, Roku or Apple TV streaming devices (Charles County Government), and the web at www.CharlesCountyMD.gov. Residents without internet service can listen to the meeting at 301-645-0500.

[Link: Live Streaming \(Day of Meeting\)](#)

[Link: Meetings on Demand \(Previously Recorded Meetings\)](#)

[6:00 p.m.] Public Hearing -Hybrid In Person/Virtual - Government Building, 200 Baltimore Street, La Plata, MD 20646

- **Call to Order/Pledge of Allegiance**
- **Roll Call**
- **Public Hearing: 2025 Local Legislative Proposals**
(Ms. Danielle Mitchell, Assistant Deputy County Attorney, Office of the County Attorney for Charles County)

In-person: Speaker sign-up will begin 30 minutes (1/2 hour) prior to the hearing at the Charles County Government Building (200 Baltimore Street, La Plata) and will end at the commencement of the hearing.

Virtually: Call 301-885-2779 between 8 a.m. to 4 p.m. on May 13, 2025, to register to speak. Once registered, individuals will be called between 6 p.m. and 9 p.m. If you are not available to speak when you are called, we have the right to move on to the next caller. Each speaker will be allotted three (3) minutes to speak.

Written or recorded comments on submitted local legislative proposals may be provided in lieu of oral testimony, or to expand upon oral testimony, and will be accepted through 5:00 p.m. on Tuesday, May 13, 2025. The following are acceptable formats for providing comments in advance of the scheduled hearing:

E-Comment: <https://www.charlescountymd.gov/government/public-comments/> (web form)

Phone message: call 301-645-0652

Postal Mail/Hand Delivery: Commissioners of Charles County, 200 Baltimore Street, La Plata, Maryland 20646. *Comments sent by mail must be received no later than May 13, 2025.

Adjournment
